| PRAXAIR | L TECHNOL | .OGY_INC |
|---------|-----------|----------|
|         |           |          |

Law Department
Patent Section M1-557
LOCAL TELEPHONE CONTACT:

30 Old Ridgebury Road Danbury, CT 06810-5113



| Docket No. | 2 | <u>1105</u> |  |
|------------|---|-------------|--|
|            |   |             |  |

Total filing fee

<u>\$ 980</u>

To: Assistant Commissioner for Patents Box Patent Application

Washington, DC 20231

Transmitted herewith for filing is the UTILITY PATENT APPLICATION under 37 C.F.R. §1.53(b) of:

| First Inventor Benjamin Bi  | kson             |                 |                       |                   |                   |
|---|------------------|-----------------|-----------------------|-------------------|-------------------|
| Title of invention HOLLOW F PURIFICATION ASSEMBLY   | IBER MEMBRANE    | GAS SEPARATI    | ON CARTR              | LIDGE AN          | D GAS             |
| 1. Cancel Claims:   |                  |                 |                       |                   |                   |
| Filing Fee, calculated as follow  | vs:              |                 |                       |                   |                   |
| CLAIMS AS FILED   | , LESS ANY CLAIN | 1S CANCELLED    | BY AMEN               | DMENT             |                   |
|   | NUMBER<br>FILED  | NUMBER<br>EXTRA | \$<br><u>RATE</u>     | \$<br><u>RATE</u> | FEE<br>CODE       |
| Basic fee   |                  |                 |                       | 710               | 101               |
| Total claims Independent claims Multiple dependent claims(s) pe Application (if applicable) |                  |                 | 18 =<br>80 =<br>270 = | 0                 | 103<br>102<br>104 |

The Commissioner is hereby authorized to charge the following fees, and credit any overpayment to Deposit Account No. 16-2440 (a duplicate copy of this Sheet is enclosed for this purpose):

- a. E Filing Fees required under 37 C.F.R. §1.16
- b. Example Processing Fees required under 37 C.F.R. §1.17

| 2. | ×  | Spe  | cification | Total Pages:      | 35            | _ |
|----|--|--|------------|-------------------|---------------|---|
| 3. | $\times$   | Info   | ormal      | ☐ Formal drawings | Total Sheets: | 4 |
| 4. |  |  |            | laration (Signed) |               |   |
|    | b.   | Copy from a prior application (37 C.F.R. §1.63(d)) |            |                   |               |   |
|    |  | i. DELETION OF INVENTOR(S)                         |            |                   |               |   |
|    | Signed statement attached deleting inventor(s) named in the prior application. |  |            |                   |               |   |
|    | see 37 C.F.R. §§1.63(d)(2) and 1.33(b).  |  |            |                   |               |   |

5. Incorporation By Reference (usable if Box 4b is checked)

|       |                      | under Box 4b, is considered to be part of the disclos incorporated by reference therein.                   | ure of the accomp   | panying application and is hereby  |  |  |  |
|-------|----------------------|--|---|------------------------------------|--|--|--|
| 6.    |                      | •  |   |                                    |  |  |  |
| 7.    | Sequence Submission. |  |   |                                    |  |  |  |
| 8.    |                      |  | An Assignment transmittal letter and document or $\square$ Assignment in parent |                                    |  |  |  |
| α     |                      | case was recorded Reel, F  A Power of Attorney executed by the  Inventor(s                                 | rame(s)   | ish 27 C E.D. 2 72(b)              |  |  |  |
| 9.    | Ш                    | A Power of Attorney executed by the inventor(s   | Statem  |                                    |  |  |  |
| 10.   |                      | English Translation.   |   |                                    |  |  |  |
| 11.   |                      | An Information Disclosure Statement.   |   |                                    |  |  |  |
|       |                      | A list of references (Form PTO-1449).  |   |                                    |  |  |  |
|       |                      |  |   |                                    |  |  |  |
|       |                      | •  |   |                                    |  |  |  |
|       | ×                    |  |   |                                    |  |  |  |
| 14.   |                      | Other (specify).   |   |                                    |  |  |  |
| 15    | Λme                  | mend the specification by inserting before the first line,   | the sentence:   |                                    |  |  |  |
| 1.27. |                      | This is a $\square$ Continuation $\square$ Division $\square$ Continuation                                 |   |                                    |  |  |  |
|       | U.S.                 | .S. Application(s) No Filing Date _  |   | and which in turn is a             |  |  |  |
|       |                      | of Application No  | _   |                                    |  |  |  |
|       | Filin                | ling Date"   |   |                                    |  |  |  |
| 16.   |                      | Prior application information: Examiner  |   | Group Art Unit                     |  |  |  |
| 17.   | Clai:                | laim for Priority Under 35 U.S.C. 120:  The benefit under 35 U.S.C. 120 is hereby claimed in Box 15 above. | from the United S   | tates application(s) identified    |  |  |  |
| 18    | Clair                | laim for Priority Under 35 U.S.C. 119:   |   |                                    |  |  |  |
| 10.   |                      | The benefit of priority under 35 U.S.C. 119 is hereb   | y claimed from th   | e following foreign application(s) |  |  |  |
| 19.   | Plea                 | ease address all correspondence in connection with this  | application to:   |                                    |  |  |  |
|       |                      | ΡΡΛΥΛ  | IR, INC.  |                                    |  |  |  |
|       |                      |  | EPT - M1557   |                                    |  |  |  |
|       |                      |  | RIDGEBURY R   | OAD                                |  |  |  |
|       |                      | DANBU  | JRY, CT 06810-5   | 5113                               |  |  |  |
|       |                      |  | ne (203) 837  | 2363                               |  |  |  |
|       |                      | Fax (20.   | 3) 837-2545   |                                    |  |  |  |
|       |                      | <b>3</b>   |   |                                    |  |  |  |
|       |                      |  | y's Name:   | Robert J. Follett                  |  |  |  |
|       |                      | •  | tion No.:   |                                    |  |  |  |
| Da    | ted:_                | : May 1, 2001  |   | 27000                              |  |  |  |
| Our   | Ref                  | ef.: <u>D-21105</u>  |   |                                    |  |  |  |

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied